



**Ajax/Pickering Fall Registration Show**  
**(Adult, Child & Youth Programs)**  
**REGISTRATION FORM**  
 Friday, August 25 and Saturday, August 26, 2017

Company Name:.....  
 Address: .....  
 Town:..... Postal Code:.....  
 Contact:..... Telephone:.....  
 Email Address: .....

**Check Appropriate Box**

- |  |                           |
|--|---------------------------|
| <input type="checkbox"/> (8' x 10') Booth + Full Page (10.375" x 11.5")    | <b>\$2240 Full Colour</b> |
| <input type="checkbox"/> (8' x 10') Booth + 1/2 Page ad (10.375" x 5.714") | <b>\$1340 Full Colour</b> |
| <input type="checkbox"/> (8' x 10') Booth + 1/4 Page ad (5.145" x 5.714")  | <b>\$915 Full Colour</b>  |

\* All those purchasing a full page colour automatically become show sponsors. Your company name will be featured on all promos.  
 \* Please provide pre-payment via credit card or make cheque payable to: The News Advertiser, 865 Farewell Street South, Oshawa, ON, L1H 6N8.

**Hydro Required: YES \_\_\_\_\_ NO \_\_\_\_\_**

**Are you using a backdrop?: YES \_\_\_\_\_ (If yes, see #4 below) NO \_\_\_\_\_**

**Set-Up and Takedown Schedule:**

1. Set-up will be available on Thursday, August 24th from 9:30pm to 11pm. No set-up permitted Friday, August 25th.
2. All booths must be fully set-up and operating during mall hours; Friday, August 25th 9:30am - 9pm and Saturday, August 26th, 9:30am - 6pm.
3. Take down will be Saturday, August 29th at 6pm and not before.
4. Please make sure to note if your booth will be using a backdrop. The height restriction is 7 ft.

**NO EXCEPTIONS.**

**Please refer to the attached information sheet for temporary tenants rules of conduct for trade show participants. If you have any questions, please call 905-215-0444 Susan Fleming or your Metroland Sales Representative.**

**NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**